

Israel's Regional Terror in 24 Hours: A Cry for the Ummah

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Brothers and sisters, look at what happened in a single day. Israel bombed Gaza, Lebanon, Syria, and even Qatar, striking Hamas leaders *while they were sitting at the table talking about peace*. They didn't just bomb people. They bombed the idea of peace itself. They showed the world they don't want peace, they want domination, humiliation, and the blood of our people.

And what did the Arab rulers do? Nothing. A few statements, a few words at the UN, some fake "condemnations." While children die, while women scream under the rubble, while Gaza starves, they sit in palaces built on oil and fear. They shake hands with the West, they sell the land, and they betray the ummah. Their silence is not weakness anymore, it is treason.

Israel knows this. That's why they dared to bomb five countries in 24 hours. They know no one will respond. They know the Muslim rulers are too busy guarding their thrones instead of guarding their people.

But this is why we cry out: We need the Caliphate. Not speeches, not symbolic titles, but a real state, a real army, real unity. With one voice, one banner, one strength, so that when one Muslim is attacked, the whole ummah rises.

Do you remember al-Muʿtaṣim? When one Muslim woman cried out from captivity, he did not send a letter to the UN. He did not beg the West for help. He sent an army that shook the earth until her honor was avenged. That was one woman. Today thousands of women in Gaza cry out, children are slaughtered in Syria and Lebanon, families are bombed even in Doha, and our rulers send condolences. Condolences! What shame is this?

No, brothers and sisters, the time for shame is over. We don't need rulers who beg. We don't need rulers who hide. We need leaders who act like Muʿtaṣim. Leaders who hear the cry of the oppressed and march armies, not diplomats. Leaders who protect the ummah, not their palaces.

Israel has shown its true face: a colonial, terrorist project that will never stop until Palestine is erased. And the Arab rulers have shown theirs: puppets and traitors who will never save us. The choice is clear. Either we rise for unity, for dignity, for the Caliphate, or we continue to watch our children buried under rubble.

Is the blood of Gaza not enough? Are the cries of our sisters in Lebanon not enough? Are the graves of our children in Syria not enough? Are the bombings in Doha not enough? How many more massacres do you need to watch before you move?

You sit in palaces while your people sit in rubble. You guard thrones while the ummah's honor is trampled. You hold conferences while mothers hold the corpses of their children. You go to the UN to beg for justice from the very powers who arm Israel. **Shame on you.**

You call yourselves leaders, yet you cannot even protect your own skies. You call yourselves rulers, yet you cannot even defend one oppressed child. Israel bombs five countries in 24 hours and your answer is *statements*. Do you think history will remember you as statesmen? **No, it will curse you as traitors.**

So we ask: ***Why don't you declare Jihad Fisabilillah?***

Why don't you march the armies? Why don't you open the borders? Why don't you lead like Muʿtaṣim, who moved an army for one woman's cry? Today thousands cry, and you send diplomats instead of soldiers.

You fear losing your chairs more than you fear losing your ummah. You fear the West more than you fear Allāh. And that is why you are humiliated, and that is why your people are slaughtered.

The ummah does not need cowards. It does not need slaves of the West. It needs the Caliphate. It needs one banner, one army, one shield. Leaders who hear the cry of the oppressed and respond with action, not excuses.

Enough talk. Enough begging. Enough humiliation. **Declare Jihad Fisabilillah. March the armies. Or step aside and let real men lead this ummah.**

Allah siad;

وَمَا لَكُمْ لَا تُقَٰتِلُونَ فِى سَبِيلِ ٱللَّهِ وَٱلْمُسْتَضْعَفِينَ مِنَ ٱلرِّجَالِ وَٱلنِّسَآءِ وَٱلْوِلْدَٰنِ ٱلَّذِينَ يَقُولُونَ رَبَّنَآ أَخْرِجْنَا مِنْ هَٰذِهِ ٱلْقَرْيَةِ ٱلظَّالِمِ أَهْلُهَا وَٱجْعَل لَّنَا مِن لَّدُنكَ وَلِيًّا وَٱجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ٧٥

"And what is [the matter] with you that you fight not in the cause of Allāh and [for] the oppressed among men, women, and children who say, 'Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?'"[1]

إِلَّا تَنفِرُوا۟ يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْـًٔا ۗ وَٱللَّهُ عَلَىٰ كُلِّ شَىْءٍ قَدِيرٌ ٣٩

[1] Sūrat an-Nisāʾ 4:75

If you do not march forth, He will afflict you with a painful torment and replace you with other people. You are not harming Him in the least. And Allah is Most Capable of everything.[2]

Our Prophet (ﷺ) said;

أَخْبَرَنَا عَبْدَةُ بْنُ عَبْدِ الرَّحِيمِ، قَالَ حَدَّثَنَا سَلَمَةُ بْنُ سُلَيْمَانَ، قَالَ أَنْبَأَنَا ابْنُ الْمُبَارَكِ، قَالَ أَنْبَأَنَا وُهَيْبٌ، - يَعْنِي ابْنَ الْوَرْدِ - قَالَ أَخْبَرَنِي عُمَرُ بْنُ مُحَمَّدِ بْنِ الْمُنْكَدِرِ، عَنْ سُمَيٍّ، عَنْ أَبِي صَالِحٍ، عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " مَنْ مَاتَ وَلَمْ يَغْزُ وَلَمْ يُحَدِّثْ نَفْسَهُ بِغَزْوٍ مَاتَ عَلَى شُعْبَةٍ نِفَاقٍ " .

It was narrated from Abu Hurairah that the Prophet (ﷺ) said: "Whoever dies without having fought or thought of fighting, he dies on one of the branches of hypocrisy."[3]

حَدَّثَنَا ابْنُ أَبِي عُمَرَ، حَدَّثَنَا عَبْدُ اللَّهِ بْنُ مُعَاذٍ الصَّنْعَانِيُّ، عَنْ مَعْمَرٍ، عَنْ عَاصِمِ بْنِ أَبِي النَّجُودِ، عَنْ أَبِي وَائِلٍ، عَنْ مُعَاذِ بْنِ جَبَلٍ، قَالَ كُنْتُ مَعَ النَّبِيِّ صلى الله عليه وسلم فِي سَفَرٍ فَأَصْبَحْتُ يَوْمًا قَرِيبًا مِنْهُ وَنَحْنُ نَسِيرُ فَقُلْتُ يَا رَسُولَ اللَّهِ أَخْبِرْنِي بِعَمَلٍ يُدْخِلُنِي الْجَنَّةَ وَيُبَاعِدُنِي مِنَ النَّارِ . قَالَ " لَقَدْ سَأَلْتَنِي عَنْ عَظِيمٍ وَإِنَّهُ لَيَسِيرٌ عَلَى مَنْ يَسَّرَهُ اللَّهُ عَلَيْهِ تَعْبُدُ اللَّهَ وَلاَ تُشْرِكُ بِهِ شَيْئًا وَتُقِيمُ الصَّلاَةَ وَتُؤْتِي الزَّكَاةَ وَتَصُومُ رَمَضَانَ وَتَحُجُّ الْبَيْتَ " . ثُمَّ قَالَ " أَلاَ أَدُلُّكَ عَلَى أَبْوَابِ الْخَيْرِ الصَّوْمُ جُنَّةٌ وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ وَصَلاَةُ الرَّجُلِ مِنْ جَوْفِ اللَّيْلِ " . قَالَ ثُمَّ تَلاَ: (تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ) حَتَّى بَلَغَ: (يَعْمَلُونَ) ثُمَّ قَالَ " أَلاَ أُخْبِرُكَ بِرَأْسِ الأَمْرِ كُلِّهِ وَعَمُودِهِ وَذِرْوَةِ سَنَامِهِ " . قُلْتُ بَلَى يَا رَسُولَ اللَّهِ . قَالَ " رَأْسُ الأَمْرِ الإِسْلاَمُ وَعَمُودُهُ الصَّلاَةُ وَذِرْوَةُ سَنَامِهِ الْجِهَادُ " . ثُمَّ قَالَ " أَلاَ أُخْبِرُكَ بِمَلاَكِ ذَلِكَ كُلِّهِ " . قُلْتُ بَلَى يَا نَبِيَّ اللَّهِ قَالَ فَأَخَذَ بِلِسَانِهِ قَالَ " كُفَّ عَلَيْكَ هَذَا " . فَقُلْتُ يَا نَبِيَّ اللَّهِ وَإِنَّا لَمُؤَاخَذُونَ بِمَا نَتَكَلَّمُ بِهِ فَقَالَ " ثَكِلَتْكَ أُمُّكَ يَا مُعَاذُ وَهَلْ يَكُبُّ النَّاسَ فِي النَّارِ عَلَى وُجُوهِهِمْ أَوْ عَلَى مَنَاخِرِهِمْ إِلاَّ حَصَائِدُ أَلْسِنَتِهِمْ " . قَالَ أَبُو عِيسَى هَذَا حَدِيثٌ حَسَنٌ صَحِيحٌ .

Narrated Mu'adh bin Jabal:

*(...)Then he said: 'Shall I not inform you about the head of the entire matter, and its pillar, and its hump?' I said: 'Of course O Messenger of Allah! He said: **'The head of the matter is Islam, and its pillar is the Salat, and its hump is Jihad.'(...)***[4]

حَدَّثَنَا أَبُو بَكْرِ بْنُ أَبِي شَيْبَةَ، حَدَّثَنَا وَكِيعٌ، عَنْ سُفْيَانَ، ح وَحَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، حَدَّثَنَا مُحَمَّدُ بْنُ جَعْفَرٍ، حَدَّثَنَا شُعْبَةُ، كِلاَهُمَا عَنْ قَيْسِ بْنِ مُسْلِمٍ، عَنْ طَارِقِ بْنِ شِهَابٍ، - وَهَذَا حَدِيثُ أَبِي بَكْرٍ - قَالَ أَوَّلُ مَنْ بَدَأَ بِالْخُطْبَةِ يَوْمَ الْعِيدِ قَبْلَ الصَّلاَةِ مَرْوَانُ فَقَامَ إِلَيْهِ رَجُلٌ فَقَالَ الصَّلاَةُ قَبْلَ الْخُطْبَةِ . فَقَالَ قَدْ تُرِكَ مَا هُنَالِكَ . فَقَالَ أَبُو سَعِيدٍ أَمَّا هَذَا فَقَدْ قَضَى مَا عَلَيْهِ سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ " مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ وَذَلِكَ أَضْعَفُ الإِيمَانِ " .

*It was Marwan who initiated (the practice) of delivering khutbah (address) before the prayer on the 'Id day. A man stood up and said: Prayer should precede khutbah. He (Marwan) remarked, This (practice) has been done away with. Upon this Abu Sa'id remarked: **This man has performed (his duty) laid on him.** I heard the Messenger of Allah as saying: He who amongst you sees something abominable should modify it with the help of his hand; and if he has not strength enough to do it, then he should do it with his tongue, and if he has not strength enough to do it, (even) then he should (abhor it) from his heart, and that is the least of faith.*[5]

أَخْبَرَنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ بَزِيعٍ، قَالَ حَدَّثَنَا بِشْرٌ، - يَعْنِي ابْنَ الْمُفَضَّلِ - قَالَ أَنْبَأَنَا عَبْدُ الرَّحْمَنِ بْنُ إِسْحَاقَ، عَنِ الزُّهْرِيِّ، عَنْ سَهْلِ بْنِ سَعْدٍ، قَالَ رَأَيْتُ مَرْوَانَ بْنَ الْحَكَمِ جَالِسًا فَجِئْتُ حَتَّى جَلَسْتُ إِلَيْهِ فَحَدَّثَنَا أَنَّ زَيْدَ بْنَ ثَابِتٍ حَدَّثَهُ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم أُنْزِلَ عَلَيْهِ لاَ يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ . فَجَاءَ ابْنُ أُمِّ مَكْتُومٍ وَهُوَ يُمِلُّهَا عَلَىَّ فَقَالَ يَا رَسُولَ اللَّهِ لَوْ أَسْتَطِيعُ الْجِهَادَ لَجَاهَدْتُ فَأَنْزَلَ اللَّهُ عَزَّ وَجَلَّ وَفَخِذُهُ عَلَى فَخِذِي فَثَقُلَتْ عَلَىَّ حَتَّى ظَنَنْتُ أَنْ سَتُرَضَّ فَخِذِي ثُمَّ سُرِّيَ عَنْهُ { غَيْرُ أُولِي الضَّرَرِ } قَالَ أَبُو عَبْدِ الرَّحْمَنِ عَبْدُ الرَّحْمَنِ بْنُ إِسْحَاقَ هَذَا لَيْسَ بِهِ بَأْسٌ وَعَبْدُ الرَّحْمَنِ بْنُ إِسْحَاقَ يَرْوِي عَنْهُ عَلِيُّ بْنُ مُسْهِرٍ وَأَبُو مُعَاوِيَةَ وَعَبْدُ الْوَاحِدِ بْنُ زِيَادٍ عَنِ النُّعْمَانِ بْنِ سَعْدٍ لَيْسَ بِثِقَةٍ .

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[2] Sūrat at-Tawbah 9:39
[3] Sunan an-Nasa'i 3097,
[4] Jami` at-Tirmidhi 2616
[5] Sahih Muslim 49a

It was narrated that Sahl bin Sa'd[6] *said: "I saw Marwan bin Al-Hakam sitting and I came and sat with him. He told us that Zaid bin Thabit told him, that the following was revealed to Allah's Messenger (ﷺ):* ***(Not equal are those of the believers who sit (at home) and those who strive hard and fight in the cause of Allah)****, then Ibn Umm Maktum came when he was dictating it to me (Zaid), and said: 'O Messenger of Allah!* ***If I were able to go for Jihad I would go out for Jihad.' Then Allah, the Mighty and Sublime, revealed to him - while his thigh was against mine, and became so heavy that I thought my thigh would break, until (the revelation) stopped*** *-: 'Except those who are disabled (by injury or are blind or lame).'"*[7]

Allah Knows Best

Caliphate Defence Force (Talha Ibn Yusuf Al Hanafi)

Tiktok- IftiraTarihUtansin[8]

Instagram- IftiraTarihUtansin_[9]

Discord- iftiratarihutansin

Twitter- IftiraTarihUtansin[10]

Website- Hayatimanvecihad8[11]

Acces our website;

[6] Sunan an-Nasa'i 3099; *Abu 'Abdur-Rahman (An-Nasa'i) said: This 'Abdur-Rahman bin Ishaq is tolerable, while 'Abdur-Rahman bin IShaq, from whom reports 'Ali bin Mushir, abu Mu'awiyah, and 'Abdul-Wahid bin Ziyad from An-Nu'man bin Sa'd - he is not trustworthy.*

[7] An-Nisa' 4:95.

[8] https://www.tiktok.com/@iftiratarihutansin?_t=ZN-8uM21ZWsBmQ&_r=1

[9] https://www.instagram.com/iftiratarihutansin_/

[10] https://x.com/iftiratarihutan

[11] https://hayatimanvecihad8.wordpress.com/